National Bass Fishing Trail Inc. Membership Form and Release Waivier

Name:	 		
Address:_			

City:______ State:_____ Zip Code: _____

Home District:_____ Phone:_____

Birthday:_____ Social Security Number:_____

Email Address:

Would you like to receive your monthly newsletter via email: Yes _____ No _____

Adult: 1 Year (20\$) _____ 3 Years (55\$) _____ Lifetime (200\$) _____

Junior: 1 Year (15\$) _____

Read Before signing

In signing this form, I hereby release the host, National Bass Fishing Trail Inc., its owners, agents, and employees, sponsors, and tournament officials, from any and all damages, claims, demands, cost, or expenses relating to injury of any persons or damage to any property which I may sustain or which I may cause by reason of participating in or in connection with any National Bass Fishing Trail Inc. tournament.

I further agree that I will never sue any of the above for damages on account of any injury or damage I suffer or cause, whether known now or which may develop in the future, in connection with any National Bass Fishing Trail Inc. tournament. In the event any of the above are sued because of my actions, I expressly agree to indemnify and hold each harmless from any liability whatsoever, including court cost and attorney fees arising with respect to such actions.

I further agree to submit to a polygraph examination and abide by the Rules Committee of the polygraph test.

Signature

Date

FOR PARTICIPANTS UNDER THE AGE OF 18 AT TIME OF REGISTRATION

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releases, and, for myelf, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releases from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES, to the fullest extent permitted by law.

Minor Participant Name_____ Date_____

Parent/Guardian signature_____

Emergency Phone Number(s)_____

Please send to: NBT Secretary 1331 Blue Heron Circle Antioch, IL 60002

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